

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Anil D. Jha *et al.*
Serial No.: 10/712,166
Confirmation No.: 8211
Filed: November 13, 2003
For: WATER TREATMENT SYSTEM AND METHOD
Examiner: Arun S. Phasge
Art Unit: 1753

CERTIFICATE OF TRANSMISSION UNDER 37 C.F.R. § 1.8(a)

The undersigned hereby certifies that this document is being electronically filed in accordance with § 1.6(a)(4), on the 4th day of March 2008.

/elias domingo/
Elias Domingo

Commissioner for Patents

RESPONSE

Sir:

In response to the Office Action mailed October 11, 2007, Applicants request allowance in view of the following Amendments and Remarks.

Amendments to the Claims are reflected in the Listing of Claims which begins on page 2 of this paper.

Remarks begin on page 10 of this paper.